

## **The 10 Dibrot**

### **The decisions of the Veida Olamit in Holit 2008**

- The Shomer\*et is a man/woman of truth and stands on its guard
- The Shomer\*et is an integral part of the Jewish people and strongly connected to the State of Israel. He/she is rooted in his/her culture and is a chalutz\*a of our Judaism.
- The Shomer\*et finds meaning in his/her relationship to work and fights to create a world where labour is a productive expression of human creativity and freedom.
- The Shomer\*et is politically active and a forerunner in the pursuit of freedom, equality, peace and solidarity.
- The Shomer\*et is a committed chaver\*a that works jointly with others, struggles for the progress of society and promotes Shomeric values.
- The Shomer\*et actively develops and maintains relationships which are intentional, free and honest within the kvutza and the whole Shomeric community. He/She takes the responsibility to look after his/her chaverim.
- The shomer\*et respects and cares about nature; he/she gets to know it, learns how to live within it and acts in accordance with sustainable practices.
- The Shomer\*et is courageous, independent, thinks critically and takes initiative accordingly.
- The Shomer\*et strengthens his/her character and strives towards physical, mental and spiritual wholeness.
- The Shomer\*et is led by his/her reason and takes full responsibility for his/her actions. He/she sets Dugma Ishit.